## Bangor Housing Commission

#### 820 Second Street

Bangor, MI 49013

## Meeting minutes

## 4/17/2025

- 1. Call To Order: By President Farmer @6:00 PM
- 2. Pledge Of Allegiance: Recited By All.
- 3. Roll Call: PRESENT: President Farmer, Vice President Muenzer, Resident Member McCloud, Commissioner Gray, Commissioner Mock.
- **4. Approval of Agenda:** Motion by Vice President Muenzer, 2<sup>nd</sup> by Commissioner Gray. Aye 5 Nay 0.
- **5. Reading and Approval of the minutes from:** 3/20/2025 Motion by Vice President Muenzer, 2<sup>nd</sup> by Commissioner Gray. Aye 5 Nay 0.
- **6. Approval of Accounts Payable/ Bill:** Motion by Commissioner Gray by 2<sup>nd</sup> Vice President Muenzer. Aye 5 Nay 0.
- 7. Report on the Director Regarding Authority Business: CD from Bank out of tenant security funds \$10,000.00. Motion by Commissioner Mock, 2<sup>nd</sup> by Vice President Muenzer. 5 Aye Nay 0. Executive Director to Eliminate Pet Deposit, Laundry Funds, Capital fund. Move them to General Account. Motion by Commissioner Gray, 2<sup>nd</sup> by Vice President Muenzer. Aye 5 Nay 0.
- 8. Financial Report:
  - A. Operating Funds Statement- \$45,679.32
  - B. Capital Funds Statement- \$100.23
  - C. Security Deposit Statement- \$14,148.42
  - D. Laundry Funds Statement-\$6,056.63
  - E. Rent Revenue for March's-\$17,511.00
  - F. Pet Deposit Funds-\$100.22
  - G. March's Draw Down- \$7,000.00
  - H. Balance After Paying Bills-\$3,984.78
- **9. Occupancy Report:** 1220 North Center Street, still working at 1025 2<sup>nd</sup> Street APT # D.
- 10. Procurement Report: Refrigerators and Stoves.
- 11. Physical Needs Assessment:
- 12. Old Business:
- 13. New Business: 2024 CFP.
- 14. Public Comments: Public Comments were heard.
- 15. Board Comments: Board Comments were heard.

# **16. Adjournment: @** 6:35 PM

Motion by Vice President Muenzer,2<sup>nd</sup> by Commissioner Mock.

Respectfully Submitted, Executive Director Brandy Wines

## **Bangor Housing Commission**

## 820 Second Street

Bangor, MI 49013

## Meeting minutes

#### 3/20/2025

- 1. Call To Order: By President Farmer @6:00 PM
- 2. Pledge Of Allegiance: Recited By All.
- **3. Roll Call:** PRESENT: President Farmer, Vice President Muenzer, Resident Member McCloud, Commissioner Gray.
- **4.** Approval of Agenda: Motion by Vice President Muenzer, 2<sup>nd</sup> by Commissioner Gray. Aye 4 Nay 0.
- **5.** Reading and Approval of the minutes from: 2/20/2025 Motion by Vice President Muenzer, 2<sup>nd</sup> by Commissioner Gray. Aye 4 Nay 0.
- **6. Approval of Accounts Payable/ Bill:** Motion by Vice President Muenzer 2<sup>nd</sup> by Commissioner Gray. Aye 4 Nay 0.
- 7. Report on the Director Regarding Authority Business: Executive Director the fire alarms are fixed and new doors put on the 820 2<sup>nd</sup> street building.
- 8. Financial Report:
  - A. Operating Funds Statement- \$55,105.91
  - B. Capital Funds Statement- \$100.22
  - C. Security Deposit Statement- \$14,047.24
  - D. Laundry Funds Statement- \$5,565.36
  - E. Rent Revenue for March's-\$17,511.00
  - F. Pet Deposit Funds-\$100.21
  - G. March's Draw Down- \$10,260.00
  - H. Balance After Paying Bills-\$5,334.65
- 9. Occupancy Report: Estimate for apartment 1025 2<sup>nd</sup> street APT #D \$2,600.00. The Executive Director would like to eliminate pet deposits from the bank. Motion by Commissioner Gray, 2<sup>nd</sup> by Vice President Muenzer 2<sup>nd</sup>. Aye 4 Nay 0.
- 10. Procurement Report: Refrigerators and Stoves.
- 11. Physical Needs Assessment: Stove and Refrigerator.
- **12. Old Business:** Doors, Key fobs, Fire alarms.
- **13. New Business:** Executive Director said we still have insurance through Decker. The Executive Director said might have to have 2 policies to get it cheaper 1 building, 2 liability.
- 14. Public Comments: Public Comments were heard.
- 15. Board Comments: Board Comments were heard.

## **16. Adjournment:** @ 6:35 PM

Motion by Vice President Muenzer,2<sup>nd</sup> by Commissioner Gray.

Respectfully Submitted, Executive Director Brandy Wines