



1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call and Determination of Quorum** Four (4)
4. **Authorization to Excuse Absences, if any, from the Meeting**
5. **Approval of Agenda for 11/17/25**

**STAY CONNECTED**  
**WEBSITE:** cityofbangormi.org  
**FACEBOOK:** BangorMI  
**YOUTUBE:** @CityofBangorMI  
**NIXLE:** text "49013" to 888777

6. **Adopt Consent Agenda** (Roll Call Vote)

All items listed under 'Consent Agenda Items' are considered to be routine and have previously been reviewed by Council, and will be enacted with one motion, unless stated otherwise by a Council Member, in which event the item will be removed from the consent agenda and considered in unfinished business.

- a. Approval of **Regular Meeting** minutes for **11/03/25**
- b. Approval of **General Checking Accounts Payable & Payroll** for **11/17/25** for **\$131,837.93**
- c. Approval of **Roads Accounts Payable** for **11/17/25** for **\$26,838.83**

7. **Regular Business** (Resolutions, Proclamations, Department Head Reports, and Presentations)

a. **Reports**

i) **Department Heads**

- Department of Public Works (DPW) .....DPW Director Lowder
- Police Department.....Officer, Report Provided
- Fire Department.....Fire Chief Babcock
- Code Enforcement/Zoning.....Code Enforcement Officer Drake
- Clerk's Department.....See Report Provided
- Treasurer's Department.....See Report Provided

ii) **Commission and Boards**

- Planning Commission .....See Report Provided
- Cemetery Committee.....Mayor Farmer
- Parks & Recreation Advisory Board .....Councilmember Doroh
- Economic Development Corporation (EDC) .....No Mtg in Oct, Next Mtg 11/20 @ 6PM
- Downtown Development Authority (DDA).....Mayor Farmer

iii) **Other**

- Bangor Housing Commission and Van Buren County Senior Services .....Jerry Muenzer

8. **Comments/Concerns from the Audience/Public\***

This is an opportunity for the public to address the Council and to make any appropriate comments. Persons addressing City Council are to wait until they are recognized by the Mayor/Chair. **Please limit your comments to three (3) minutes per speaker.**

9. **Unfinished Business/Postponed Items**

- a. None
- b. Items Removed from Consent Agenda (*If any item is removed from Consent Agenda, it is discussed here*)

## 10. New Business

- a. **ACTION ITEM: Planning Commission Recommendation** .....Derek Babcock, Chair  
**The Council will:** Approve recommendation of the Planning Commission to Rezone 137 W Monroe St.
- b. **ACTION ITEM: Amendment - Ordinance #254 Fire Prevention** .....Fire Chief Babcock  
**The Council will:** Introduce (first reading) Amendments to Fire Prevention, Ordinance #254.
- c. **ACTION ITEM: Resolution #2025-16, Ordinance #285/#290 Marijuana Application Fee** .....City Manager Weber  
**The Council will:** Approve Resolution #2025-16, Amendment of Marijuana Application Fee, Ordinance #285 & #290.

## 11. Comments/Concerns from the Audience/Public\*

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## 12. Councilmember Closing Comments

## 13. Closed Session

- a. **ACTION ITEM: Closed Session** .....City Attorney Graham  
**The Council will:** Motion to go into closed session to consult with our attorney regarding MCL Section 15.268 (h) attorney/client privilege.  
The audience will be dismissed from the council chambers at this time.

## 14. Back to Open Session

- a. **ACTION ITEM: Open Session** .....City Attorney Graham  
**The Council will:** Motion to go back into open session.  
The audience may come back into the council chambers at this time.

## 15. Adjournment

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### Next Regularly Scheduled City Council Meetings:

**MONDAY, DECEMBER 1<sup>ST</sup>, 2025 & MONDAY, DECEMBER 15<sup>TH</sup>, 2025**

For agendas and packets refer to the City's website at [www.cityofbangormi.org](http://www.cityofbangormi.org)

### Other Commission/Board Meetings:

**Bangor Housing Commission** November 20, 2025 @ 6PM at 820 Second St *(Third Thursday)*

**Downtown Development Authority (DDA)** November 18, 2025 @ 7PM at 257 W Monroe St *(Third Tuesday)*

**Parks & Recreation Advisory Board** has a **Special Meeting November 20, 2025 @ 4:30 PM** at **Charles Park**

**Economic Development Corporation (EDC)** Last Meeting of 2025: November 20<sup>th</sup>, 2025 @ 6PM at 257 W Monroe St *(Third Thursday)*

**Bangor Community Fire Department Fire Board** December 8, 2025 @ 7:30 PM at 417 W Arlington St *(Second Monday)*

**Parks & Recreation Advisory Board** December 9, 2025 @ 5PM at 257 W Monroe St *(Second Tuesday)*

**Planning Commission** December 11, 2025 @ 7PM at 257 W Monroe St *(Second Thursday)*

**Cemetery Committee** Done meeting for 2025: They will resume meetings beginning in April 2026 *(Fourth Monday)*

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\*The purpose of the public comment periods are for members of the public to inform the council of their views. Traditionally, Council does not respond to comments made at the meeting; however, the Mayor and/or City Manager may direct staff to follow up with the speaker as appropriate. Public and council comments are not required to be recorded. ***"Meeting Minutes are a record of what was done, not what was said" - Roberts Rules of Order Newly Revised (RONR)***

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### Questions for City Hall Staff:

**JUSTIN WEBER, CITY MANAGER:** Email: [j.weber@cityofbangormi.gov](mailto:j.weber@cityofbangormi.gov)

**STEPHENIE CAGLE, CITY TREASURER:** Email: [treasurer@cityofbangormi.gov](mailto:treasurer@cityofbangormi.gov)

**SHELLY UMBANHOWAR, CITY CLERK:** Email: [clerk@cityofbangormi.gov](mailto:clerk@cityofbangormi.gov)