



**Date:** Monday, June 1, 2026 // **Time:** 7:00 PM

**Location:** Council Chambers, 257 W Monroe St Bangor, MI 49013

**Mayor:** Lynne Farmer **Mayor Pro-Tem:** Darla McCrumb **City Manager:** Justin Weber

**Council Members:** Amber Garcia, Heléne Rivers, William Murphy Jr, Pati Martinez-Serratos, Renee Doroh

*City Council meetings are conducted in accordance with Michigan's Open Meeting Act (OMA), 1976 PA 267, MCL 15.261 et seq. and Roberts Rules of Order Newly Revised.*

1. **Call Meeting to Order**
2. **Pledge of Allegiance** Mayor/Chair will ask a Councilmember to lead
3. **Roll Call and Determination of Quorum** Four (4)
4. **Authorization to Excuse Absences, if any, from the Meeting**
5. **Approval of Posted Agenda for 06/01/26**
6. **Adopt Consent Agenda** *(Roll Call Vote)*

**STAY CONNECTED**

**WEBSITE:** cityofbangormi.org  
**FACEBOOK:** BangorMI  
**YOUTUBE:** @CityofBangorMI  
**NIXLE:** text "49013" to 888777

All items listed under 'Consent Agenda Items' are considered to be routine and have previously been reviewed by Council, and will be enacted with one motion, unless stated otherwise by a Council Member, in which event the item will be removed from the Consent Agenda and considered in unfinished business.

- a. Approval of **Regular Meeting** minutes for **05/18/26**
- b. Approval of **General Checking Accounts Payable & Payroll** for **06/01/26** for **\$96,605.16**
- c. Approval of **Roads Accounts Payable** for **06/01/26** for **\$23,470.00**

**7. Regular Business** (Resolutions, Proclamations, Reports, and Presentations)

- a. **Resolution(s)**
  - i) **ACTION ITEM: Resolution 2026-18 Accepting the Financially Distressed Cities, Villages, and Townships (FDCVT) Grant** *(Roll Call Vote)*  
FDCVT Grant Resolution 2026-18 .....City Manager Weber  
**The Council will:** Adopt Resolution 2026-18, accepting the FDCVT Grant.
- b. **Proclamation(s) (Keys to the City)**
  - i) Miss Bangor .....Mayor Farmer
  - ii) Mr. Bangor .....Mayor Farmer
- c. **Reports**
  - i) None
- d. **Presentation(s)**
  - i) 2026/2027 Budget Presentation .....City Manager Weber

**8. AGENDA ITEMS ONLY - Comments/Concerns from the Audience/Public**

This is an opportunity for the public to address the Council and to make any appropriate comments about agenda items specifically. Persons addressing City Council are to wait until they are recognized by the Mayor/Chair. **Please limit your comments to three (3) minutes per speaker.**

**9. Unfinished Business/Postponed Items**

- a. None
- b. Items Removed from Consent Agenda *(If any item is removed from Consent Agenda, it is discussed here)*

**10. New Business**

- a. **ACTION ITEM: EDC 2026/2027 Budget** .....City Manager Weber  
**The Council will:** Accept EDC 2026/2027 Budget submission for review and filing.

**11. NON-AGENDA ITEMS ONLY - Comments/Concerns from the Audience/Public**

This is an opportunity for the public to address the Council and to make any appropriate comments about non-agenda items. Persons addressing City Council are to wait until they are recognized by the Mayor/Chair. **Please limit your comments to three (3) minutes per speaker.**

**12. Councilmember Closing Comments**

**13. Adjournment**

**NEXT COUNCIL MEETING**  
**MONDAY, 06/15/26 @ 7PM**  
**BUDGET HEARING:** 2026-2027 Budget  
**PUBLIC HEARING:** Property Taxes

**HOMEOWNER**  
**IMPROVEMENT GRANT**  
**INFORMATION SESSION**  
**6/17/26 @ 5:30PM**  
257 W Monroe St