



1. **Call to Order**
2. **Pledge of Allegiance** Mayor/Chair will ask a Councilmember to lead
3. **Roll Call and Determination of Quorum** Four (4)
4. **Authorization to Excuse Absences, if any, from the Meeting**

**STAY CONNECTED**

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- a. **ACTION ITEM: Mayor Farmer Absence**  
 The Council will: Approve the excused absence of Mayor Farmer from the 05/18/26 Regular City Council Meeting

5. **Approval of Posted Agenda for 05/18/26**

6. **Public Hearing**

- a. **Presentation – Drinking Water State Revolving Fund (DWSRF) Project Planning Report Public Hearing**  
**ACTION ITEM:** Presentation on the Project Planning Report.....Council Chair Madelyn Landry, Abonmarche
- b. **Comments - Citizen Participation**  
**ACTION ITEM:** To garner input regarding the proposed Project Plan for Water System Improvements
- c. **Adjourn - Drinking Water State Revolving Fund (DWSRF) Project Planning Report Public Hearing**  
**ACTION ITEM:** Adjourn the Project Planning Report Public Hearing.....Council Chair

7. **Adopt Consent Agenda** (Roll Call Vote)

All items listed under 'Consent Agenda Items' are considered to be routine and have previously been reviewed by Council, and will be enacted with one motion, unless stated otherwise by a Council Member, in which event the item will be removed from the consent agenda and considered in unfinished business.

- a. Approval of **COTW Meeting** minutes for **05/04/26**
- b. Approval of **Regular Meeting** minutes for **05/04/26**
- c. Approval of **Closed Session Meeting** minutes for **05/04/26**
- d. Approval of **General Checking Accounts Payable & Payroll** for **05/12/26** for **\$110,654.46**
- e. Approval of **Roads Accounts Payable** for **05/12/26** for **\$77,175.20**

8. **Regular Business** (Resolutions, Proclamations, Reports, and Presentations)

a. **Resolutions**

**ACTION ITEM: Resolution 2026-13 Final Project Planning Document** (Roll Call Vote)  
Final Project Planning Document 2026-13.....City Manager Weber  
**The Council will:** Adopt Resolution 2026-13, Adopting a Final Project Planning Document for Water System Improvements and Designating an Authorized Project Representative.

b. **Proclamations**

- i) None

c. **Reports**

i) **Department Heads**

- Department of Public Works (DPW) .....DPW Director Lowder
- Police Department.....See Report Provided & Officer Present
- Fire Department.....Fire Chief Babcock
- Code Enforcement/Zoning.....Code Enforcement Officer Drake
- Clerk's Department.....See Report Provided
- Treasurer's Department.....See Report Provided

ii) **Commission and Boards**

- Planning Commission .....See Current Meeting Minutes Provided
- Cemetery Committee.....See Report Provided
- Parks & Recreation Advisory Board .....Secretary Dawn Wade
- Economic Development Corporation (EDC) .....Skip, Next Mtg 05/21/26
- Downtown Development Authority (DDA).....Mayor Pro Tem Martinez-Serratos

iii) **Other**

- Bangor Housing Commission and Van Buren County Senior Services .....Jerry Muenzer
- Van Buren District Library – Bangor Branch .....Sydney Bergquist

d. **Presentations**

i) **Comprehensive Safety Action Plan for the City of Bangor**

- U.S. Department of Transportation’s Safe Streets & Roads for All (SS4A) .....Abonmarche Representative

**ACTION ITEM:** U.S. Dept of Transportation’s Safe Streets & Roads for All (SS4A) .....City Manager Weber

**The Council will:** Approve or Deny permission to move forward with this opportunity.

9. **Comments/Concerns from the Audience/Public – AGENDA ITEMS ONLY**

This is an opportunity for the public to address the Council and to make any appropriate comments about agenda items specifically. Persons addressing City Council are to wait until they are recognized by the Mayor/Chair. **Please limit your comments to three (3) minutes per speaker.**

10. **Unfinished Business/Postponed Items**

- a. None
- b. Items Removed from Consent Agenda (*If any item is removed from Consent Agenda, it is discussed here*)

11. **New Business**

- a. **ACTION ITEM: City Wide Yard Sale Dates for 2026** .....City Manager Weber

**The Council will:** Choose the dates for the City of Bangor City Wide Yard Sale.

- b. **ACTION ITEM: Police Radio System Upgrades** .....City Manager Weber

**The Council will:** Approve or deny the Police Radio System Upgrades.

- c. **ACTION ITEM: Appoint Mayor Pro Tem** .....Council Chair

**The Council will:** Pursuant to the City Charter, the City Council shall organize and elect one of its members to the office of Mayor Pro Tem.

- d. **ACTION ITEM: City Council Meetings Prior to Any Election** .....Clerk Umbanhowar

**The Council will:** Approve or deny the Clerk’s recommendation that any City Council meeting scheduled for the day before an election be relocated to the Fire Station, 417 W Arlington St.

- e. **ACTION ITEM: DDA Appointment** .....City Manager Weber

**The Council will:** Approve or deny the City Manager’s recommendation to appoint Darla McCrumb to the business owner vacant DDA seat, term 01/01/26 – 12/31/29.

- f. **ACTION ITEM: MRWA Wastewater Rate Study** .....City Manager Weber

**The Council will:** Approve or deny the wastewater rate recommendations prepared by the Michigan Rural Water Association as presented in the September 2024 Wastewater Rate Calculation Report, including the proposed Ready-to-Serve charges, commodity rate adjustments, and reserve funding recommendations, and direct staff to prepare the necessary billing updates for implementation.

12. **Comments/Concerns from the Audience/Public – NON-AGENDA ITEMS**

This is an opportunity for the public to address the Council and to make any appropriate comments about non-agenda items. Persons addressing City Council are to wait until they are recognized by the Mayor/Chair. **Please limit your comments to three (3) minutes per speaker.**

13. **Councilmember Closing Comments**

14. **Adjournment**

**Please Note:**

THE NEXT REGULAR  
CITY COUNCIL MEETINGS ARE  
MONDAY, JUNE 1<sup>ST</sup> AND JUNE 15<sup>TH</sup>, 2026

For agendas and packets refer to the  
City’s website at [www.cityofbangormi.org](http://www.cityofbangormi.org)

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