

Bangor Housing Commission

820 Second Street

Bangor, MI 49013

Meeting minutes

5/20/2026

1. **Call To Order:** By E.D Brandy Wines @ 6:00 PM
2. **Pledge Of Allegiance:** Recited By All.
3. **Roll Call:** PRESENT: Commissioner Mock, Commissioner Gray, Resident Member Geary.
4. **Approval of Agenda:** Motion by Commissioner Gray, 2nd by Commission Mock. Aye 3 Nay 0.
5. **Reading and Approval of the minutes from:** 4/16/2026 Motion by Resident Member Geary, 2nd by Commissioner Gray. Aye 3 Nay 0.
6. **Approval of Accounts Payable/ Bill:** Motion by Commissioner Gray, 2nd by Resident Member Geary. Aye 3 Nay 0.
7. **Report on the Director Regarding Authority Business:**
 - A. Truck gut oil change + Tires rotated,
 - B. Roof – Will Start June 5th, 2026,
 - C. Decker Here to explain – Proposal of coverages.
8. **Financial Report:**
 - A. **Operating Funds Statement-** \$70,718.06
 - B. **Security Deposit Statement-** \$8,628.01
 - C. **Rent Revenue for April's-** \$20,144.00
 - D. **May's Draw Down-** \$4,172.00
 - E. **Balance After Paying Bills-** \$43,751.88
 - F. **Balance 2025 – CFP-** \$69,454.00
 - G. **CD – Balance -** \$10,230.66
9. **Occupancy Report:** 835 Black River Road APT #C. Should be rented out by May 25, 2026.
10. **Procurement Report:**
11. **Physical Needs Assessment:**
12. **Old Business:** Tree Removal
13. **New Business:** City of Bangor POLIT.
14. **Public Comments:** Public Comments were heard.
15. **Board Comments:** Board Comments were heard.
16. **Adjournment:** Motion to Adjournment meeting. @6:35 PM Motion by Resident Member Geary. 2nd by Commissioner Gray. Aye 3 Nay 0.

Respectfully Submitted,
Executive Director Brandy Wines

Bangor Housing Commission

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Meeting minutes

6/18/2026

1. **Call To Order:** By E.D Brandy Wines 6:00 PM
2. **Pledge Of Allegiance:** Recited By All.
3. **Roll Call:** PRESENT: Vic President Muenzer, Commissioner Mock, Commissioner Gray, Resident Member Geary.
4. **Approval of Agenda:** Motion by Vic President Muenzer, 2nd by Commission Gray. Aye 4 Nay 0.
5. **Reading and Approval of the minutes from:** 4/16/2026 Motion by Commissioner Gray, 2nd by Vic President Muenzer. Aye 4 Nay 0.
6. **Approval of Accounts Payable/ Bill:** Motion by Commissioner Gray, 2nd by Resident Member Geary. Aye 4 Nay 0.
7. **Report on the Director Regarding Authority Business:** Roll over bank CD. Motion by Commissioner Mock, 2nd V.P. Muenzer. Aye 4 Nay 0.
8. **Financial Report:**
 - A. **Operating Funds Statement-** \$93,268.66
 - B. **Security Deposit Statement-** \$9,753.41
 - C. **Rent Revenue for April's-** \$19,455.00
 - D. **June's Draw Down-** \$0.
 - E. **Balance After Paying Bills-** \$42,135.13
 - F. **Balance 2025 – CFP-** \$59,877.00
 - G. **CD – Balance -** \$10,457.92
9. **Occupancy Report:** 835 Black River Road APT #C. Should be rented out by May 25, 2026.
10. **Procurement Report:**
11. **Physical Needs Assessment:**
12. **Old Business:**
13. **New Business:** Motion to approve (DEP) plan. Motion by Commissioner Gray, 2nd by Vic President Muenzer. Aye 4 Nay 0.
14. **Public Comments:** Public Comments were heard.
15. **Board Comments:** Board Comments were heard.
16. **Adjournment:** Motion to Adjournment meeting. @6:18 PM Motion by Resident Member Geary. 2nd by Commissioner Gray. Aye 4 Nay 0.

Respectfully Submitted,
Executive Director Brandy Wines